



JUNCTION CITY RURAL FIRE PROTECTION DISTRICT BOARD OF DIRECTORS MEETING

DATE: **SEPTEMBER 18, 2024**

TIME: **6:30 P.M.**

LOCATION: **1755 JUNIPER STREET - STATION 3-1
JUNCTION CITY OR 97448**

BOARD MEETING AGENDA

- I. **CALL MEETING TO ORDER**
 - Pledge of Allegiance

- II. **CHANGES TO THE AGENDA**

- III. **PUBLIC COMMENT**

- IV. **APPROVAL OF MINUTES – August 21, 2024**

- V. **OLD BUSINESS**
 - Station Projects Update
 - OSHA Proposed Ruling – Update
 - Brush 327 Discussion
 - Public Contracting Rules Discussion

- VI. **NEW BUSINESS**

- VII. **FIRE CHIEF REPORT**
 - Monthly Run Stats
 - Training Report

- VIII. **OTHER BUSINESS**

- IX. **FINANCIAL REPORT**
 - Expense/Revenue Reports
 - Approval of Bills

- X. **ADJOURNMENT**

Next Regular Meeting: **September 18, 2024 at 6:30pm**

Location: **1755 Juniper Street, Junction City, OR**

To attend this meeting virtually or by telephone, please contact Fire Chief, Brandon Nicol (541) 998-2022 at least one hour before the meeting to obtain instructions on how to log in/call in.